



Report of Contributions and Expenditures For Legislative Candidates and Officeholders

(Utah Code Section 20A-11)

Name of Candidate or Officeholder			Phone Number	
D. Chris Butters			(801)561-0535	
Street Address	Suite/Apartment/PO Box:	City	State	Zip
9241 South Lisa Ave		West Jordan	UT	84088
Office	District Number	County	Political Party	
Senate	10	Salt Lake	Republican	

Type of Report (Check the appropriate box)	
INTERIM REPORTS:	FINAL REPORT:
<input type="checkbox"/> Seven days preceding Party Convention (Required by all candidates)	<input type="checkbox"/> Final Report (Required by all candidates and officeholders as soon as they close campaign accounts)
<input checked="" type="checkbox"/> Seven days preceding Primary Election (Required by all candidates)	
<input type="checkbox"/> August 31st (Required by all candidates)	
<input type="checkbox"/> Seven days preceding a General Election (Required by all candidates)	
YEAR-END REPORT	<input type="checkbox"/> Yes
<input type="checkbox"/> January 10th of every year	<input checked="" type="checkbox"/> No
	Is this report an amendment?

Report Verification	
I, <u>D. Chris Butters</u>	
Name of Candidate	
affirm that this Report of Contributions and Expenditures is true, accurate and correct to the best of my knowledge.	
<u>D. Chris Butters</u>	
Signature of Candidate	
<u>6/17/2008</u>	
Date	

To File this Form
Mail or deliver to
Lieutenant Governor's Office
Utah State Capitol, Suite 220
Salt Lake City, UT 84114-2325
(801) 538 - 1133
For More Information
Contact the Lieutenant Governor's Office
(801) 538 - 1041
1-800-995-VOTE(8683)
elections@utah.gov

For Office Use Only	
<input checked="" type="checkbox"/> Entered	_____
<input type="checkbox"/> Copied	_____
Date Received	

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Candidate or Officeholder's Last Name Buttars	
Date of Report 6/17/2008	

Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS			
Report: Primary			
Beginning Date: 4/27/2008			
Ending Date: 6/17/2008			
Due Date: 6/17/2008			
BALANCE SUMMARY			YEAR TO DATE
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$56,586.02	
2	Total Contributions Received (See Schedule A)	\$6,550.00	\$10,080.00
3	Subtotal (Add lines 1 & 2)	\$63,136.02	
4	Total Expenditures Made (See Schedule B)	\$25,498.38	\$49,419.36
5	Ending Balance (Subtract Line 3 from Line 4)	\$37,637.64	

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Schedule A

Itemized Contributions Received

I = In Kind, L = Loan, A = Amendment

Date Received	Name of Contributor	Complete Mailing Address	I	L	A	Contribution Amount
4/28/2008	Sechrest And Assoc.	125 East Main #224 Am. Fork, UT 84003				\$150.00
4/28/2008	Senate Republican Campaign Committee	596 Mountain View Road Centerville, UT 84014			X	\$4,000.00
4/30/2008	Christensen, Scott	13904 South Creek Vista Drive Herriman , UT 84065				\$50.00
5/7/2008	Parent For Choice In Education PAC	8 East Broadway Suite 730 Salt Lake City, UT 84111				\$500.00
5/27/2008	Bennett Election Committee	175 South West Temple StEast 650 Salt Lake City, UT 84101			X	\$500.00
6/2/2008	Robert J. Debry & Assoc.	4252 South 700 East Salt Lake City, UT 84107			X	\$500.00
6/4/2008	Jones, Kent	PO Box 571013 Salt Lake City, UT 84157				\$100.00
6/17/2008	Reagan Outdoor Advertising, Inc.	1775 North Warm Springs Road Salt Lake City, UT 84116			X	\$750.00
SUB TOTAL FOR THIS PAGE						\$6,550.00
TOTAL CONTRIBUTIONS RECEIVED						\$6,550.00

Total Contributions Received on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed

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Candidate or Officeholder's Last Name Buttars	
Date of Report 6/17/2008	

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	A	Expenditure Amount
4/29/2008	Andrew Stephenson	Campaign Manager Salary				\$7,500.00
5/2/2008	Cash	Misc. Campagin Expenses				\$200.00
5/2/2008	Renaissance Signs	State Convention signs				\$1,515.63
5/5/2008	Qwest	Phone, Fax and Internet				\$75.09
5/14/2008	Andrew Stephenson	Campaign Expense Reimbursement				\$1,929.47
5/14/2008	Andrew Stephenson	Campaign Manager Bonus				\$10,000.00
5/14/2008	Zions Bank	Visa Card Payment: 8 convention delegate meetings plus travel expenses				\$1,449.20
5/20/2008	Cash	Misc. Campaign Expenses				\$200.00
5/30/2008	Amelia Roper	Convention Assistance				\$200.00
6/1/2008	Amelia And Amanda Roper	Reimbursment: Campaign Pics				\$100.00
6/2/2008	Reams	Parade Candy				\$185.35
6/3/2008	Cash- Misc. Expenses	Misc. Campaign Expenses				\$150.00
6/3/2008	Representative Carl Wimmer	Campaign Donation				\$1,500.00
6/8/2008	Herriman Days	Parade and booth fee				\$150.00
6/8/2008	South Jordan Days	Parade and booth fee				\$140.00
6/8/2008	West Jordan Stampede	Parade and booth fee				\$164.50
6/10/2008	Qwest	Phone, Fax and Internet				\$39.14
SUB TOTAL FOR THIS PAGE						\$25,498.38
TOTAL EXPENDITURES MADE						\$25,498.38

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed